

# 2025 California Youth Music Competition

## **Check-In Times**

Please refer to the list below for each group's check-in time:

- Piano Group A, B1, B2 Check-in begins at 8:30 AM
- Piano Group C1 Check-in begins at 8:30 AM
- Piano Group C2 Check-in begins at 9:30 AM
- Piano Group B3 Check-in begins at 10:25 AM
- Piano Group C3 Check-in begins at 10:30 AM
- Violin Group E1, E2, E3 Check-in begins at 12:30 PM
- Piano Group D1 Check-in begins at 12:30 PM
- Piano Group D2 Check-in begins at 1:45 PM
- Violin Group E4 Check-in begins at 1:50 PM
- Violin Group E5 Check-in begins at 2:00 PM
- Piano Group D3 Check-in begins at 3:00 PM

Please note that the competition will begin at the scheduled time. If a contestant arrives late and misses their assigned number, we will not be able to accommodate their performance.

## **Audience Guidelines & Performer Entry**

Families and friends are welcome to sit inside the hall and watch the competition throughout the day.

After check-in, each subgroup will be guided into the performance room together by a staff member. Please make sure to stay near the front desk after checking in so you don't miss your group's entry.

Parents and family members are welcome to enter the hall with each performance group. You may exit the hall between individual performances; however, please note that **re-entry will only be permitted with the next group.** 

# Warm-Up Room

Please note that unfortunately, **there will not be a designated warm-up room** available at the venue.

However, violin contestants are welcome to practice anywhere outside of the building as long as it is safe and respectful of others.

### **Score Announcements**

After each subgroup finishes performing, please allow **approximately 30 minutes** for us to process the results. Final placements will be posted at the front desk. You may check the list to see if you have placed in the Top 4 and should return at 5:00 PM for the awards ceremony.

If you are not among the Top 4, you may **collect your participation certificate at the front desk** once results are posted, and you are welcome to depart at that time.

#### **Awards Presentation**

Each subgroup (e.g., Piano Group B-2, Violin Group E-4, etc.) will have its **own Top 4 award recipients.** 

Those placed in the **Top 4** will be invited to return for an **award presentation by the Mayor at 5:00 PM at Lyman Hall.**